

**NOTICE OF SECOND PUBLIC HEARING
2010 COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP)**

A public hearing will be held on Monday, March 29, 2010 at 1:30 p.m. local time in the Clermont County Board of Commissioners' Session Room, 101 E. Main Street, Batavia, Ohio 45103. The purpose of the hearing is to inform the citizens of Clermont County that the County intends to apply to the Ohio Department of Development for FY 2010 Community Housing Improvement Program (CHIP) Funding under the Ohio Small Cities Community Development Block Grant Program (CDBG) and HOME Program, a federally-funded program administered by the State of Ohio. The County is eligible for \$540,000 of FY 2010 funding under the CHIP Program, providing it meets program eligibility requirements.

On March 5, 2010, the County conducted its first public hearing to inform citizens about the CDBG and HOME Programs, how funds may be used, what activities are eligible and other important program requirements.

Based on both citizen input and local officials' assessment of the County's needs, the County is proposing to undertake the following CHIP activities for FY 2010, all of which meet national objective of benefit to low/moderate income persons:

Private Rehab	\$ 315,000
Home Repair	\$ 125,000
Habitat for Humanity	\$ 40,000
General Administration/Fair Housing	<u>\$ 60,000</u>
Total	\$ 540,000

Citizens are encouraged to attend this public hearing to review the application and comment on the County's proposed CHIP Application.

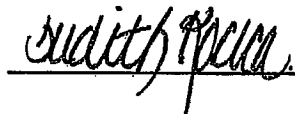
Questions concerning this application may be directed to the Clermont County Department of Community Planning and Development, 2275 Bauer Road, Batavia, Ohio 45103, (513)732-7213, Monday through Friday, 8:00 a.m. – 4:30 p.m. local time. This notice is also posted on the contracting authority's internet site on the World Wide Web at the following address: www.clermontcountyohio.gov. In order to view this notice, click on the link Legal Notices located on the Clermont County Home Page.

In lieu of publication in a newspaper of general circulation, this notice has been posted pursuant to and in compliance with the Ohio Department of Development, Office of Housing and Community Partnerships, Public Hearing Notification Requirements, Notice: OHCP 07-01, Alternative Option 2 (issued January 5, 2007).

BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO

Robert L. Proud, President
Edwin H. Humphrey, Vice President
R. Scott Crowell III, Member

ATTEST:



Judith Kocica

Judith Kocica, Clerk of the Board
Board of County Commissioners
Clermont County, Ohio

Posting date: March 18, 2010